October 31. 1691.

LET this Form of Prayer and Thankſgiving for the 26th of *November* next enſuing, be Printed and Publiſh'd.

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A FORM OF PRAYER AND Thanksgiving

To Almighty GOD,

For the Preservation of Their Majesties, the Success of Their Forces in the Reducing of *Ireland*, and for His Majesties Safe Return.

To be Used on *Thursday* the Six and twentieth of *November* next, throughout the whole Kingdom.

By Their Majesties Special Command.

LONDON,
Printed by *Charles Bill* and the Executrix of *Thomas Newcomb*, deceas'd; Printers to the King and Queens most Excellent Majesties. 1691.

A Form of Prayer and Thankſgiving to be uſed on the 26th of *November* next throughout the whole Kingdom.

¶ The Service for that Day upon which the Thankſgiving ſhall be obſerved, muſt in all other reſpects be uſed, but where it is here ordered otherwiſe.

¶ The Prayers ſhall begin with theſe Sentences.

Offer unto God thankſgiving: and pay thy vows unto the moſt High. Pſal. 50. 14.

And call upon me in the day of trouble: ſo will I hear thee, and thou ſhalt praiſe me. ver. 15.

¶ Inſtead of the *Venite*, this Hymn ſhall be ſaid or ſung.

I will alway give thanks unto the Lord: his praiſe ſhall ever be in my mouth. Pſal. 34. ver. 1.

My ſoul ſhall make her boaſt in the Lord: the humble ſhall hear thereof, and be glad. ver. 2.

O praiſe the Lord with me: and let us magnifie his name together. ver. 3.

I ſought the Lord and he heard me: and delivered me out of all my fear. ver. 4.

The Lord hath done great things for us already: whereof we rejoyce. Pſ. 126. 4.

The Lord liveth, and bleſſed be my ſtrong helper: and praiſed be the God of my ſalvation. Pſ. 18. 47.

Pſ. 30. 1. **I will magnifie thee, O Lord, for thou haſt ſet me up: and not made my foes to triumph over me.**

Pſ. 18 51. Great proſperity giveth he to his King: and ſheweth loving kindneſs unto David his anointed.

Pſ. 28. 7. **Praiſed be the Lord: for he hath heard the voice of my humble petitions.**

ver. 9. The Lord is my ſtrength: he is the wholſome defence of his anointed.

Pſ. 31. 26. **O love the Lord all ye his ſaints: for the Lord preſerveth them that are faithful, and plenteouſly rewardeth the proud doer.**

ver. 27. Be ſtrong, and he ſhall eſtabliſh your heart: all ye that put your truſt in the Lord.

Pſ. 72. 18. **Bleſſed be the Lord God, even the God of Iſrael: who only doth wondrous things.**

ver. 19. And bleſſed be the Name of his Majeſty for ever: and all the earth ſhall be filled with his Majeſty. Amen, Amen.

Glory be to the Father, &c.
As it was in the beginning, *&c.*

¶ Proper Pſalms. LXXXV. CXLIV. CXLV.

¶ Proper Leſſons. The firſt, Iſa. 26. the 12 firſt verſes. *Te Deum.* The ſecond, Luke 18. the 8 firſt verſes. *Jubilate Deo.*

¶ After the Apoſtles Creed, and the Lords Prayer, the ſuffrages ſhall be as followeth,

Prieſt. **O Lord, ſhew thy mercy upon us.**
Anſw. **And grant us thy ſalvation.**
Prieſt. **O Lord, ſave the King and Queen.**
Anſw. **Who put their truſt in thee.**
Prieſt. **Send them help from thy holy place,**
Anſw. **And evermore mightily defend them.**

Prieſt.

Prieſt. Let their enemies have no advantage againſt them.

Anſw. Let not the wicked approch to hurt them.

Prieſt. Indue thy Miniſters with righteouſneſs.

Anſw. And make thy choſen people joyful.

Prieſt. Give peace in our time, O Lord.

Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.

Prieſt. Be unto us, O Lord, a ſtrong tower,

Anſw. From the face of our enemies.

Prieſt. O Lord, hear our prayer,

Anſw. And let our cry come unto thee.

¶ Inſtead of the firſt Collect, the following Prayer ſhall be uſed.

ALmighty and moſt gracious God, we bleſs and magnifie thy great and glorious Name, for thy late Mercies to us of theſe Kingdoms, in raiſing up thy Servant King WILLIAM to be a Deliverer to us in the day of our Diſtreſs, and to reſcue us from Popiſh Tyranny and Superſtition, and all thoſe Miſeries and Calamities which were ready to break in upon us. We alſo acknowledge with all thankfulneſs the wonderful Succeſs which thou haſt been pleaſed to give to their Majeſties Forces in Ireland, even to the entire Reducing of that Kingdom. More eſpecially, we bleſs thee for thy merciful preſervation of the King from the great and manifold Dangers to which his Royal Perſon was expoſed during his late Expedition; and that of thy great goodneſs thou haſt been pleaſed to reſtore him to us in ſafety, to the great Comfort and Joy of thy People: Humbly beſeeching thee ſtill to continue their Majeſties under the watchful Care of thy Providence; and to protect their Sacred Perſons from all ſecret Practices and open Violence,

that no Weapon, no Design formed against them may prosper: And to make them at last the happy Instruments of Establishing that great Deliverance which thy Providence by them hath wrought for us in so visible a manner, that all the World may see that Thou art our Saviour and mighty Deliverer: Which we humbly beg for thy Mercies sake in Jesus Christ, our Blessed Saviour and Redeemer. Amen.

¶ In the end of the *Litany*, after the Collect [*We humbly beseech thee, O Father*, &c.] shall be said this which followeth.

ALmighty God, the just and wise Governour of the World, who lovest righteousness and hatest iniquity; We Adore that merciful and wonderful Providence which hath given so remarkable a Check to the Pride and Power of our Enemies, by the great Success of their Majesties Arms in Ireland; and hath wrought that Kingdom wholly under their Obedience. Blessed be thy holy Name, O Lord; for it is thou that givest Victory to Kings, and subduest those that rise up against them. Unto thee therefore, O God, do we give thanks, unto thee do we give thanks, who hast wrought this mighty Salvation for us: Give us, we beseech thee, such a dutiful sense of thy goodness to us, that we may live as becomes a People saved by the Lord. Banish from amongst us all Infidelity and Profaneness; Purge us from all filthiness of Flesh and Spirit; Take away all Hatred and Dissention: And endue us with a Spirit of true Religion and Piety, of Purity and Holiness, of Love and Goodness, of Unity and Concord: that the Blessing of Peace, and the Gospel of Peace, may be secured to us, and to our Posterity; for the Merits of Jesus Christ our Lord and Saviour. Amen.

¶ Im-

¶ Immediately before the Prayer of St. *Chryſoſtom*, uſe the Collect of Thankſgiving, [*for peace and deliverance from our Enemies.*]

ALmighty God, who art a ſtrong Towre of Defence unto thy Servants againſt the face of their Enemies; We yield thee Praiſe and Thankſgiving for our Deliverance from thoſe great and apparent Dangers wherewith we were compaſſed. We acknowledge it thy goodneſs, that we were not delivered over as a Prey unto them; beſeeching thee ſtill to continue ſuch thy Mercies towards us, that all the World may know that thou art our Saviour and mighty Deliverer, through Jeſus Chriſt our Lord. Amen.

¶ In the Communion-Service, between the Commandments and the Epiſtle, ſhall this Collect be uſed, inſtead of the Collect for the King and Queen, and the Collect for the day.

O Moſt gracious God, who of thy infinite goodneſs haſt preſerved our Sovereign Lord King WILLIAM from the manifold Dangers to which he hath expoſed himſelf for the Publick Good; and haſt brought him back to us in ſafety: We beſeech thee to fill our hearts with unfeigned thankfulneſs to thee for ſo great a Bleſſing; and be pleaſed ſtill to preſerve their Majeſties by thy good Providence, to guide them by thy Counſel, and to proſper them in all their Undertakings for thy Glory, and the good of thy Church, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall follow the Epiſtle. *Heb.* XI. Verſe 23. to ver. 34.

BY faith Moſes when he was born, was hid three months of his parents, becauſe they ſaw he was a proper child; and they were not afraid of the kings

commandment. By faith Moſes, when he was come to years, refuſed to be called the ſon of Pharaohs daughter; chuſing rather to ſuffer affliction with the people of God, then to enjoy the pleaſures of ſin for a ſeaſon; eſteeming the reproch of Chriſt greater riches then the treaſures in Egypt: for he had reſpect unto the recompence of the reward. By faith he forſook Egypt, not fearing the wrath of the king: for he endured as ſeeing him who is inviſible. Through faith he kept the paſſover, and the ſprinkling of bloud, leſt he that deſtroyed the firſt-born, ſhould touch them. By faith they paſſed through the Red ſea, as by dry land: which the Egyptians aſſaying to do, were drowned. By faith the walls of Jericho fell down, after they were compaſſed about ſeven days. By faith the harlot Rahab periſhed not with them that believed not, when ſhe had received the ſpies with peace. And what ſhall I more ſay? for the time would fail me to tell of Gedeon, and of Barak, and of Samſon, and of Jephthae, of David alſo and Samuel, and of the prophets: Who through faith ſubdued kingdoms, wrought righteouſneſs, obtained promiſes, ſtopped the mouths of lions, quenched the violence of fire, eſcaped the edge of the ſword, out of weakneſs were made ſtrong, waxed valiant in fight, turned to flight the armies of the aliens.

¶ The Goſpel. St. *Matth.* V. Verſe 43. to the end.

YE have heard that it hath been ſaid, Thou ſhalt love thy neighbour, and hate thine enemy: But I ſay unto you, Love your enemies, bleſs them that curſe you, do good to them that hate you, and pray for them which deſpitefully uſe you, and perſecute you: That ye may be the children of your Father which is in heaven, for he maketh his ſun to riſe on the evil and on the good, and ſendeth rain on the juſt and on the unjuſt.

unjuſt. For if ye love them which love you, what reward have ye? do not even the publicanes the ſame? And if ye ſalute your brethren only, what do you more then others? do not even the publicanes ſo? be ye therefore perfect, even as your Father which is in heaven is perfect.

¶ After the Prayer [*for the whole ſtate of Chriſts Church*, &c] this Collect ſhall be uſed.

O Moſt merciful Father, who art nigh to all thoſe who call upon thee in truth: We bleſs thy Name, that thou haſt hearkned to the voice of our Supplications, and haſt not caſt out our Prayer, nor turned away thy mercy from us; but haſt kept us in Peace at home, and graciouſly preſerved our Sovereign abroad from Perils both by Sea and Land, and brought him back to his People in Health and Safety, and given him the full and quiet poſſeſſion of his Three Kingdoms. What ſhall we render to thee, O Lord, for all theſe benefits? We will love the Lord who hath inclined his ear unto us, and will call upon him as long as we live. Grant, we beſeech thee, that being delivered from the hands of our Enemies, we may ſerve thee without fear, in Holineſs and Righteouſneſs before thee all the days of our lives: That thou who haſt hitherto been our Helper and Deliverer, mayeſt be pleaſed at laſt to Eſtabliſh Truth and Peace in the midſt of us; to the glory of thy great Name, the comfort and ſupport of the Reformed Churches abroad, the propagation of the Goſpel, and the Enlargement of the Kingdom of thy dear Son: Which we beſeech thee to haſten, that all Nations may fall down and worſhip before thee, ſaying, Bleſſing, and Glory, and Wiſdom, and Honour, and Power be unto our God for ever, and ever. Amen.

¶ A Prayer for all Mankind, and especially for the Reformed Churches.

O Lord our God, abundant in Goodness and Truth, whose tender Mercies are over all thy Works: We beseech thee to extend thy Mercy and Compassion to all Mankind; more particularly to the Reformed Churches abroad; and especially to those who are still under Persecution for Truth and Righteousness sake. Relieve them according to their several Necessities; be a Shelter and Defence to them from the Fury of the Oppressour. Let the Sighing of the Prisoners come before thee, and according to the Greatness of thy Power preserve them that are appointed to die. Visit them in Mercy that are Banish'd for the Testimony of thy Truth: Gather thy Dispersed together, and Restore the Outcasts of thy People; and in thy good Time bring them Home to Worship thee in their own Land: And whatsoever they have Lost for thy Sake, return it to them, according to thy gracious Promise, in the Blessings of this and a better Life. And we humbly beseech thee to Enlighten all those who are in Darkness and Errour, and to give them Repentance to the acknowledgment of the Truth: That we may all become one Flock under the great Shepherd and Bishop of our Souls, Jesus Christ, our Blessed Saviour and Redeemer: To whom with thee, O Father, and the Holy Spirit, be all honour and glory for evermore. Amen.

FINIS.